01-26.07

**EXPRESS MAIL NO.: EV473971625US** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Han, et al.

Group Art Unit: 3662

Serial No.:

10/725,742

Examiner: Gregory C. Issing

Filed: December 1, 2003

Attorney Docket No.: 11499-0004-999

CAM No.: (522122-999003)

For:

TEST APPARATUS AND CONTROL

METHOD THEREOF FOR USE WITH

LOCATION BASED SERVICE

SYSTEM CAPABLE OF OPTIMIZING LOCATION BASED SERVICE BY ADJUSTING MAXIMUM ANTENNA

**RANGE** 

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## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure imposed by 37 C.F.R. § 1.56 and § 1.97 to inform the Patent Office of all references coming to the attention of each individual associated with the filing or prosecution of the subject application, which are or may be material to the patentability of any claim of the application, Applicants hereby direct the Examiner's attention to the patent documents listed on the attached form PTO 1449 entitled "List of References Cited by Applicant." The references were cited an in Office Action that was received on December 26, 2006, in the corresponding Japanese application. Copies of the cited Japanese patent publications and English abstracts thereof are enclosed.

Identification of the listed references is not to be construed an admission of Applicant or Attorneys for Applicant that such references are available as "prior art" against the subject application. Applicant respectfully requests that the Examiner review the foregoing references and that the references be made of record in the file history of the application.

This Information Disclosure Statement is filed under 37 C.F.R. §1.97(d) after the mailing date of a notice of allowance under § 1.311, but before the payment of the issue fee.

Applicant states that each item of information contained in this Information Disclosure Statement was first cited in a communication from a foreign patent office in a NYI-3958284v1

foreign counterpart application not more than three months before the filing of the Information Disclosure Statement.

A fee of \$180 is believed to be due. Please charge this fee, or any other fee that may be due, to Jones Day Deposit Account No. 50-3013.

Respectfully submitted,

Date: January 24, 2007

Lawrence R. Gabuzda

For: Brian M. Rothery **JONES DAY** 

35,340

222 East 41st Street

New York, New York 10017

(212) 326-3939

**Enclosures** 

LIST OF REFERENCES TTED BY APPLICANT eral sheets if necessary)

APPLICATION NO. ATTY. DOCKET NO. 10/725,742 11499-0004-999 APPLICANT Gyuyoung Han ART UNIT

3662

FILING DATE

December 1, 2003

	U.S. PATENT DOCUMENTS						
*Examiner		Document Number	Date mm/dd/yy	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figure Appear		
	A01						
	A02						
	A03						
	A04						
	A05						
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	A08						
	A09						
	A10						
	A11			*			
	A12		+				

	FOREIGN PATENT DOCUMENTS							
*Examiner		Foreign Patent Document Country Code, Number, Kind Code (if known)	Date mm/dd/yy	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	1		
	B01	JP2002195846	7/10/2002	Matsushita Electric Works Ltd.				
	B02	JP2002228738	8/14/2002	Denso Corp.				
	B03	JP2002196063	7/10/2002	Matsushita Electric Works Ltd.				
	B04							
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## **EXAMINER**

DATE CONSIDERED

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Sheet 2 of 2

	ATTY. DOCKET NO.	APPLICATION NO.	
	11499-0004-999	10/725,742	
LIST OF REFERENCES CITED BY APPLICANT	APPLICANT		
(Use several sheets if necessary)	Gyuyoung Han		
	FILING DATE	ART UNIT	
	December 1, 2003	3662	

*Examiner Initials		Include name of the author (in CAPITAL LETTERS), (when appropriate), title of the item (book, magazine, journal serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where publish			
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**EXAMINER** 

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